

33rd ANNUAL STATE MEET



**2015  
ABILENE, TEXAS**

**33<sup>rd</sup> Texas State Meet  
October 7 – 10, 2015  
Abilene, Texas**

Registration fee \$20.00  
This fee includes entrance to the meet,  
1 State Meet patch, games and rides.

Address change \_\_\_\_\_ Phone Change \_\_\_\_\_ Veteran \_\_\_\_\_ Club Membership # \_\_\_\_\_

Member's name \_\_\_\_\_ Spouse's name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Area code, phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Check each applicable item:

Yearly Membership Dues	\$30.00	_____
Registration Fee	\$20.00	_____
Show Scooter Entry	\$ 5.00 per entry	_____
Vendors Tables (member)	# of Tables Needed (No Charge)	_____
Vendors Fees (Non- member)	\$50.00	_____
Additional tables (Non- member)	\$ 5.00 Each	_____
Early Bird Dinner	# attending _____ (Dutch treat)	_____
Banquet tickets adults	\$18.00 Each	_____

Children under 6 free

Box lunch for Friday ride	_____ \$10.00 Each	_____
Additional State Meet Patches	_____ \$5.00 each	_____
2015 State Meet T-shirts	_____ SM no pocket @\$17.00 each	_____
	_____ Med no pocket @\$17.00 each	_____
	_____ LG no pocket @\$17.00 each	_____
	_____ XL no pocket @\$17.00 each	_____
	_____ XXL no pocket @\$19.00 each	_____
	_____ XXXL no pocket @\$19.00 each	_____
	_____ Med with pocket @\$19.00 each	_____
	_____ LG with pocket @\$19.00 each	_____
	_____ XL with pocket @\$19.00 each	_____
	_____ 2XL with pocket @\$20.00 each	_____
	_____ 3XL with pocket @\$20.00 each	_____

Total \$ \_\_\_\_\_

Make check payable to: **Texas Cushman Club Inc.,**

Mail to: **Texas Cushman Club Inc., Chrysti Love 2120 County Road 24, Lamesa, Texas 79331**

This is a release and indemnity. Please read before signing:

I HEREBY GIVE UP ALL MY RIGHTS TO SUE OR MAKE A CLAIM FOR DAMAGES FOR ANY REASON WHATSOEVER AGAINST THE TEXAS CUSHMAN CLUB, INC., INCLUDING THE OFFICERS, PROMOTERS, SPONSORS AND ALL OTHER PERSONS, PARTICIPANTS OR ORGANIZATIONS CONDUCTING OPERATIONS OR CONNECTED WITH THIS EVENT, FOR INJURY TO ME, TO PROPERTY, OR TO OTHER PERSONS, INCLUDING CRIPPLING INJURY OR DEATH WHILE PARTICIPATING IN THE EVENT AND WHILE ON OR OFF THE EVENT PREMISES.

(SIGNATURE OF PARTICIPANT) \_\_\_\_\_ DATE \_\_\_\_\_

OTHER PARTICIPANTS NOT MINORS \_\_\_\_\_