



37th Texas State Meet

October 10 – 12, 2019

Snyder, Texas

Registration fee \$25.00

This fee includes entrance to the meet, 1 State Meet patch, games and rides.

Accommodations:

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Hotel- #____ days

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RV- #____ days

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Other- #____ days

Address change_____ Phone Change_____ Veteran_____ Club Membership #_____

Member's name:_____ Spouse's name:_____

Address_____ City_____

State_____ Zip_____ E-Mail_____

Phone Home:_____ Mobile_____

Check each applicable item:

Yearly Membership Dues	\$30.00	_____
Registration Fee	\$25.00	_____
Show Scooter Entry	\$ 5.00 per entry	_____
Vendors Tables (member)	# of Tables Needed (No Charge)	_____
Vendors Fees (Non- member)	\$50.00	_____
Additional tables (Non- member)	\$ 5.00 Each	X#_____
Early Bird Dinner (Dutch treat)	# attending	_____
Friday Ride/ eat at Ziska's On the Brazos	Dutch treat	# attending_____
Banquet tickets adults	\$20.00 Each	X#_____
Children under 6 free	X#_____	_____
Additional State Meet Patches	_____ \$5.00 each	_____
2019 State Meet T-shirts	_____ SM no pocket	@\$14.00 each
	_____ Med no pocket	@\$14.00 each
	_____ LG no pocket	@\$14.00 each
	_____ XL no pocket	@\$14.00 each
	_____ XXL no pocket	@\$17.00 each
	_____ XXXL no pocket	@\$18.00 each
	_____ Med with pocket	@\$16.00 each
	_____ LG with pocket	@\$16.00 each
	_____ XL with pocket	@\$17.00 each
	_____ 2XL with pocket	@\$18.00 each
	_____ 3XL with pocket	@\$19.00 each

Make check payable to: **Texas Cushman Club Inc.,** Total \$_____

Mail to: **Texas Cushman Club Inc., Chrysti Love 2120 County Road 24, Lamesa, Texas 79331**

MAIL NO LATER THAT OCT. 1. After that time, please bring to the Registration Desk at the Meet.

This is a release and indemnity. Please read before signing:

I HEREBY GIVE UP ALL MY RIGHTS TO SUE OR MAKE A CLAIM FOR DAMAGES FOR ANY REASON WHATSOEVER AGAINST THE TEXAS CUSHMAN CLUB, INC., INCLUDING THE OFFICERS, PROMOTERS, SPONSORS AND ALL OTHER PERSONS, PARTICIPANTS OR ORGANIZATIONS CONDUCTING OPERATIONS OR CONNECTED WITH THIS EVENT, FOR INJURY TO ME, TO PROPERTY, OR TO OTHER PERSONS, INCLUDING CRIPPLING INJURY OR DEATH WHILE PARTICIPATING IN THE EVENT AND WHILE ON OR OFF THE EVENT PREMISES.

SIGNATURE OF PARTICIPANT_____ DATE_____

SIGNATURE OF OTHER PARTICIPANTS NOT MINORS_____ DATE_____