



43nd Texas State Cushman Meet ---- Paris, Texas

October 1-4, 2025

Registration fee \$25.00

This fee includes entrance to the meet, 1 State Meet patch, games and rides.

Planned Accommodations:

Hotel - # _____ days RV # _____ days Other - # _____ day Cushman Club# _____

Members Name _____ Spouse's Name _____

Address _____ City _____ State _____ Zip _____

E-Mail _____

Phone Home _____ Mobile _____

Check each applicable item:

Annual Texas Membership Dues	\$30.00	_____
Registration Fee	\$25.00	_____
Show Scooter entry	\$ 5.00 Per entry	_____
Vendors Tables (member)	# of Tables (No Charge)	_____
Vendors Fees (Non-Member)	\$50.00	_____
Additional tables (Non-Member)	\$ 5.00 X# _____	_____
Early Bird Dinner (Dutch Treat)	# Attending _____	_____
Banquet tickets adults	\$30.00 X# _____	_____
Children under 6 free	X# _____	_____
Additional State Meet Patches	\$5.00 each X# _____	_____
State Meet T-Shirts	_____	_____

_____ SM no pocket \$18.00 each

Available by pre-order

only	_____ M no pocket	\$18.00 each	_____
<u>DEADLINE SEPT. 3</u>	_____ LG no pocket	\$18.00 each	_____
	_____ XL no pocket	\$18.00 each	_____
	_____ 2XL no pocket	\$20.00 each	_____
	_____ 3XL no pocket	\$22.00 each	_____
	_____ M with pocket	\$20.00 each	_____
	_____ LG with pocket	\$20.00 each	_____
	_____ XL with pocket	\$20.00 each	_____
	_____ 2XL with pocket	\$22.00 each	_____
	_____ 3XL with pocket	\$24.00 each	_____

Make check payable to Texas Cushman Club Inc. Total \$ _____

Mail to Texas Cushman Club Inc., Jane Press, P.O. Box 23, Carmine, Texas 78932

MAIL NO LATER THAN SEPT. 1. After that time, please bring to the Registration Desk at the Meet.

This is a release and indemnity. Please read before signing:

I HEREBY GIVE UP ALL MY RIGHTS TO SUE OR MAKE A CLAIM FOR DAMAGES FOR ANY REASON WHATSOEVER AGAINST THE TEXAS CUSHMAN CLUB, INC., INCLUDING THE OFFICERS, PROMOTERS, SPONSORS AND ALL OTHER PERSONS, PARTICIPANTS OR ORGANIZATIONS CONDUCTING OPERATIONS OR CONNECTED WITH THIS EVENT FOR INJURY TO ME, TO PROPERTY, OR TO OTHER PERSONS, INCLUDING CRIPPLING INJURY OR DEATH WHILE PARTICIPATING IN THE EVENT AND WHILE ON OR OFF THE EVENT PREMISES.

SIGNATURE OF PARTICIPANT _____ DATE _____

SIGNATURE OF OTHER PARTICIPANTS NOT MINORS _____ DATE _____